

**DRAFT**

**Union Soil & Water Conservation District  
AGENDA – Regular Board Meeting  
March 12, 2025 at 7:00 PM**

**OSU Extension Office Conference Room  
10507 N McAlister Road, La Grande, OR 97850**

**Remote access to the meeting is also available at the following:**

Join Virtually at: <https://meet.goto.com/633456981>

Access Code: 633-456-981 United States: [+1 \(646\) 749-3122](tel:+16467493122)

**I. Call to Order**

- A. Introductions
- B. Agenda review

**II. Administrative**

- A. February 12, 2025 meeting minutes review
- B. January 2025 financial statements review

**III. Agency Reports**

- A. NRCS – Ana Gordon
- B. GRMW – Jesse Steele
- C. BOR – Jeff McLaughlin
- D. FSA – Justin Faulhaber
- E. ODA – Shiloh Simrell

**IV. Staff Reports, Project Updates**

- A. Anna Lindquist – Firewise Community/CREP Coordinator
- B. Renée Coxen – Watershed Conservationist
- C. Aaron Bliesner - Project Manager
- D. District Manager Report

**V. Old Business**

- A.

**VI. New Business**

- A. Updated Union SWCD Project Summary

**VII. Public Forum and Announcements**

The Board of Directors requests that public comments be limited to 3 minutes. Written comments will be accepted on pertinent topics before the Board and should be sent to Jim Webster at [jwebster@unionswcd.org](mailto:jwebster@unionswcd.org). Please note that written comments received less than 7 days prior to the next scheduled Board meeting will not be provided to the Board in advance of the meeting.

**Adjourn Regular Board Meeting**

**Next Meeting: Regular Board Meeting April 9, 2025**