

Approved

**Union Soil & Water Conservation District
AGENDA - Annual Meeting of Landowners
February 11, 2026 at 12:00 PM**

**OSU Extension Office Conference Room
10507 N McAlister Road, La Grande, OR 97850**

Remote access to the meeting is also available at the following:

Join Virtually at: <https://meet.goto.com/775883397>

Access Code: 775-883-397 United States: [+1 \(646\) 749-3122](tel:+16467493122)

- I. Annual Meeting Call to Order**
 - A. Annual Meeting Agenda Approval
 - B. Treasurer's State of the District Annual Financial Summary
 - C. 2024-25 Draft Annual Report

Adjourn Annual Board Meeting

**AGENDA - Regular Board Meeting
February 11, 2026**

- I. Call to Order**
 - A. Introductions
 - B. Agenda review

II. Public Forum and Announcements

The Board of Directors requests that public comments be limited to 3 minutes. Written comments will be accepted on pertinent topics before the Board and should be sent to Jim Webster at jwebster@unionswcd.org. Please note that written comments received less than 7 days prior to the next scheduled Board meeting will not be provided to the Board in advance of the meeting.

III. Administrative

- A. December 10, 2025 meeting minutes review
- B. November 2025 and December 2025 financial statements review

IV. Agency Reports

- A. NRCS – Ana Gordon
- B. GRMW – Jesse Steele
- C. BOR – Brian Drake
- D. FSA – Justin Faulhaber
- E. ODA – Shiloh Simrell
- F. Union County – Jake Seavert

V. Staff Reports, Project Updates

- A. Renée Coxen – Watershed Conservationist
- B. Aaron Bliesner - Project Manager

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C. District Manager Report

VI. Old Business

A. District staff positions

VII. New Business

A. SWCD Budget Summary

B. Conservation Easement Workshop review

C. SIA Monitoring overview – Peter Donovan

Adjourn Regular Board Meeting

Next Meeting: Regular Board Meeting April 8, 2026 at 12:00pm